

CHRONICLES OF ARBORELL

THE
SORROWS
OF
GEDHRU
AND AUME



CREATION MYTH OF THE
GERA'DIM OF ARBORELL

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The Sorrows of Gedhru and Aume



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The Sorrows of Gedhru and Aume



A Creation Myth of the Oera'dim, told to the peoples of the Ancient World by the Sylvan Tree, and translated from inscriptions found upon the walls of Traebor by the Maturi Paderian Hedj.

It is remembered that in the First Days of Creation there was nothing but void and shadows. Light and Dark had not yet been given a home within the great expanses of the Cosmos, and residing in their place there surged instead the roiling currents of an existence that had not yet found form or purpose.

Within this void life existed however. Scattered within the infinite space, but alone and without voice travelled the First Beings, their only goal to find others of their kind, so that they might give comfort to one another and find solace in a nothingness without boundary.

It was by chance that in these first days of creation that two of the First Beings found one another. Known to themselves as Gedhru and Aume, these creatures of the void came together, and having now a reason to speak conversed on the nature of their strange universe, and in that discourse discovered quickly the power of Words.

For it was found that hidden within their Voices lay the power to make, or unmake, anything that they might desire. Reality itself could be forged with a single Word, the solid and the corporeal drawn from the swirling mists of the Void and made real and purposeful. All that was required was that they speak the words.

Within the shadows and flowing mists Gedhru built a home for his Aume. Of its form or nature nothing can be said for nothing is known, but it is remembered that once constructed the River of Time began to flow, and having built their home within its narrow borders the First Beings became aware of its passage, and in their own time grew to understand that they too were servants to its relentless advance.

For aeons of time the First Beings resided in the Great Home that was their only world and all that they knew, and it grew in the mind of Aume that they should pass its splendour on to children of their own. For a span of ages Gedhru and Aume discussed how they might give life to Beings such as themselves, and once determined it was Aume who spoke the Words that brought them into existence.

From the swirling shadows that buffeted at their walls two daughters walked into the Great Home. The first Gedhru named Shabel, the second Aume named Elanna. Fair of voice and calm of disposition these two daughters found their place within the safe walls of the Great Home and for the ages that followed garnered great favour with Gedhru and Aume.

It came to pass however, that Gedhru found discontent in his existence. Great was the power of his Voice, and long was the discourse of his family, but in his time he felt the need of a son, and went to Aume, his intention to bring into their existence a boon that could settle his disquiet. Aume, who had been given two daughters, did not refuse him.

From the mists of the Cosmos a son arose for Gedhru, and he called him Emur. Strong of limb and fair of disposition, Gedhru's son also found his place in the Great Home, and with his sisters provided a joy to his parents that made the long spans of their existence all the happier. But in the Great Home all was not as it seemed.

With Emur's coming into the world a fracture slowly opened between himself and Shabel. It was a conflict held only within the heart of his sister, but well hidden and terrible in its possibilities. Competing for the attention of Gedhru and Aume, Shabel had come to hate her brother, and in her goodness Elanna did not recognise the power of the despite growing before her. It was a hatred that fumed and seethed within the mind of Shabel, twisting her disposition and turning her to plans constructed to place her at the centre of her parent's world. In her existence there was no room for Emur and she resolved quietly to murder him.



It was Gedhru who found Emur, the remains of his existence laying upon the floor of the Great Home. Without understanding of what had happened he called for Aume, and with his frantic calls came a tortured grief that brought her quickly to his side. With the power of her malice Shabel had brought down her brother and laid waste to his essence, and behind a veil of false words and grief hid her complicity in his murder.

In a Great Home that had only known joy and hope the death of Emur devastated Gedhru and Aume. Overwhelmed by a grief that they could not control the First Beings withdrew into themselves, and gave over their lives to despair. Elanna in her goodness consoled them, even though her own sorrow was great, but Shabel gave distance between herself and her family and in her brooding hatred considered the power she had found. In her thoughts there was only satisfaction, and the realisation that there was no barrier to her using such power again.

It is said that time is a great healer and with its passage the sadness of the Great Home lifted. From sorrow Gedhru turned his thoughts to what he might do to honour his dead son. Within the confines of his home he had no fitting memorial, yet there were the expanses of the Void at his door and he decided to use them. With the utterance of a Word he pushed back the shadowed realm that surrounded him and in the dark nothingness that remained he sent Emur's essence into its midst. Dark and lifeless Emur hung in the void, but this was not Gedhru's intent. In his mind was a Great Work, a project that would honour his son and bring life and hope again into the Void.

With a Word that cannot be uttered Gedhru shaped Emur into the dark contours of our world, but the sight of his nighted form brought all the torment of Gedhru's bereavement welling within him and for the only time in his existence he wept. Three tears fell from the visage of Gedhru and each had the power of creation held within them, unfettered and filled with the strength of his sorrows.

Within his falling tears came the arch of the night sky to Emur, the water and air that sustains existence and the power of EarthMagic that sleeps in the essence of all things. As Gedhru watched Emur was transformed, but there was much more still to be done. His Great Work had only just begun.

Into the night sky Gedhru placed the suns of Emur, one each for himself and Aume, and gave to them a great power so that they might give light and warmth to his creation. It was in the midst of this Great Work that Elanna came to him, her countenance troubled.

In her rooms she had felt the trembling power of his Voice upon the void, and knowing that he could not do justice to the memory of Emur in such a state of sadness offered to finish the work of creation for her Father. It was a task, she counselled, that she could do well. Her grief had left her, but her love for Emur endured, and she would use it as a vessel to fashion a great creation in his memory.

Gedhru acknowledged the wisdom of her offer and because he held great trust in his daughter passed to Elanna the Word of Creation, and then brought her down to the barren plains of the World he had forged. Upon the rocky ground Elanna set to work.

In the ages that followed Elanna took the power given by Gedhru and raised a world out of the ashes of her Father's despair. Great Mountains rose to greet the dawn and mighty rivers were scoured upon dry lands. Deep seas were carved from the belly of the world and two vast continents raised to harbour the verdant life that sprung upon them. Of all her creations Elanna most favoured the trees, and in the warmth of her regard they prospered, sending forth their verdancy across all the lands of the world. At the end of her labours the World of Emur was complete, and seeing that it would please her Father she rested.

Within the rooms of the Great Home Shabel watched the labours of Elanna and quietly planned her destruction. The malice and malcontent that had seen an end to Emur now focused upon her sister, and in the quiet of her existence she sensed that hatred had a Power of its own. If her Father would not favour her as he did Elanna, then she would take power for herself.

Upon the highest of the mountains of Emur Elanna raised a great Palace to rest within, unaware of her sister's enmity. At the summit of Araheal she founded her apartments and named them the First Halls. Looking out upon the total of her labours she smiled, for she knew her Father would indeed be pleased.

And it came to pass that in his gratitude Gedhru gave a gift of two moons to Elanna, advising her that one should be named after herself, the other her's to name as she pleased. In her goodness she named the other Shabel, after her sister, and placed both in the sky to soften the darkness of night. Without the knowledge of her sister's malice Elanna could not know that it had been in the cover of night that Shabel had been at work, forging the instruments of a deadly plan.

Consumed with a malevolent will that had soured over the course of many ages, Shabel had found Power in the hatred she harboured for her sister. She had not been given the Word of Creation, but had discovered instead that malice could alter the nature of their existence just as efficiently as the Voice of her Father. In the dark places of the world she laboured hard, creating the creatures she would use to prosecute an unnecessary revenge.

Beyond the knowledge of Gedhru and Aume, Shabel forged the *dweo'gorga*, creatures of uncertain form, and imbued them with all the malice that she could pour into their creation. Gifted with the ability to take on any shape, they lurked in the darkest shadows of the Great Forest and waited for the command that would compel them on their deadly quest. For Shabel it was only a matter of time.

But in her jealous fugue Shabel misjudged her ability to work covertly against her sister. Gedhru loved both his daughters, and as he watched Elanna work her creation upon the new World he also took note of the many comings and goings of Shabel from the Great Home, and of her many visits to Emur. Blinded by his great affection he saw no ill in it, but the distance that Shabel had placed between them gave him cause for concern. It was a concern he shared with Aume.



In her thoughts Aume had sensed the same dissonance and agreed with her Husband that they should watch Shabel all the closer. If there was indeed a sadness in her then they should do all they could to help her find peace. What neither could see was her deadly intent, and the devastation she was prepared to bring upon them.

It was in the early hours of night that Shabel descended into the world of Emur and called her *dweo'gorga* to her. In a circle of trees she bound the creatures to her will and sent them into the shadows, their one goal to find Elanna and kill her. Many of the creatures were sent and in was only a matter of time before the first of the beasts found Shabel's sister asleep and alone. On that fateful night Elanna died, and Shabel rejoiced in the totality of her betrayal.

In the Great Home Gedhru felt the fracture of Elanna's death as a lance of sorrow that cut through his consciousness. Unaware of what had been done he called to his daughters but it was only Aume, his Wife that answered. From the quiet of the Void Aume had seen Shabel's treachery and hurried to her husband's side, her voice filled with the horror of their daughter's terrible betrayal. Within the walls of the Great Home the purpose of Shabel became clear to Gedhru and grief again welled within him, but this time anger rode upon its back as a great unstoppable wave.

Descending into Emur Gedhru called for Shabel but she did not answer. Consumed in her own malice she had not given thought to the retribution that might be brought to her by her Father, and in the dark hours made for a darker place where she might hide. The anger of her Father however, was not to be denied.

In the midst of the First Halls Gedhru found Elanna's form, torn by the claws of the *dweo'gorga* and ragged from its ferocity. It was a fate unlooked for and unearned, and Gedhru could not control his rage. Reaching out with his Voice he called again for Shabel, and this time his power tore her from her hiding place and brought her to him.

Embraced in her Father's wrath Shabel could not move, fear gripped her as she looked upon his countenance but he would not hear her pleas for mercy. With a thought he tore her apart, sending her essence into the winds, dispersing her into a dissolution that she could not return from. In the First Ages of the World Shabel was dead.

Once again submerged in grief Gedhru held his murdered daughter and waited in the dark hours, unable to reconcile the malice of Shabel and the loss of Elanna. In his mind he could see only his own dissolution, a collapse of spirit that would find him once again alone

in the void, wandering the grey shadows of a lonely existence that had no end and no hope. It was his darkest hour and it was with Aume that he found salvation.

From the Great Home Aume descended also into the First Halls and took Gedhru's hand. Her grief was great but so was her compassion, and without words took Elanna from Gedhru. Look, she said to her husband as the dawn glimmered upon the mountain of Araheal. See the great work that has been wrought by your daughter in your name and in the memory of Emur. Here is a memorial to your creation and it needs a guardian, a spirit that will see it thrive and protect it from imbalance. Elanna may have left us but her essence is still here. Use the power you have to remake her as the life-force of this world, a River of Life that shall ensure Emur and Elanna will always have a presence in the Void. Do this and your creation will live forever.



Gedhru turned to his wife and even in his grief could see her wisdom. With a thought he took Elanna and interred her in the deepest ground, reviving her essence and infusing it into the hard stone of the World. Beneath his feet he felt the pulse of her life and gave her the power to guard all that she had wrought from harm. In sadness though he knew that she was no longer the daughter of his creation. She had grown now into something greater and he renamed her Shan'duil, River of Life. It was a gift that would see her safe and purposeful for all eternity, but there was little that could salve the bitter edge of his sorrow. Then dawn broke across Emur.

In a dance of light and colour the full splendour of Elanna's labours came to life. It was the First Day of the guardianship of the Shan'duil and in its glimmering vibrancy Gedhru paused and reflected on the beauty of what had been wrought. From the long horizon the suns of the world rose to spread light upon all that now lived, the vast forests and mountains of Emur glistening in the First Day of the world. Such was its grandeur that Gedhru could only feel joy, but the sadness forged by Shabel still lay at his core. It was Aume who counselled him once again.

Husband, she said softly, Elanna has given life to your great creation but she will not rest easily without her sister. It is true that Shabel has done great wrong, but her essence survives even now and I sense that there is good to be found within her. You have the power to take her and give her a purpose, one that shall allow her to know her sister and give her company in the long years that are to follow. We are Beings that know the sting of loneliness and the despair that can be found in solitude. It is a fate we should not visit knowingly upon our daughter.

Gedhru turned to his wife and nodded, for once again she had spoken wisdom. In his anger he had sent Shabel into dissolution but her essence still remained, writhing unfettered upon the winds of Emur. He knew what he had to do.

As he had given Elanna guardianship of the ground beneath him, so he gathered what remained of Shabel and gave her to the winds. He could not trust that she would not try and harm Elanna once again, but it was his hope that they would find comfort and counsel in each other's company. To be sure of Elanna's safety Gedhru bound Shabel to the furthest side of the world and gave her guardianship of all that could be found there. As he had named Elanna, Shan'duil, so he named Shabel, Hev'duil, the Breath of Life, and gave her dominion over those far reaches of his creation.

In forgiveness Gedhru gave over the Word of Creation to his daughters and bade them use it wisely. With Aume at his side Gedhru rose once again into the halls of the Great Home and looked down upon the wonder of the world that had been forged in the memory of Emur. Upon its countenance he could sense the power of his daughters and he knew that their creation was safe. As he turned to give thanks to his Wife he found consolation in the thought that although there was sadness in his heart he could now also feel joy, and for a Being that had known such grief that was enough.

THE END

Provided on the pages that follow is the original version of the Sorrows of Gedhru and Aume, the creation myth of the Oera'dim, transcribed in its ancient Haer'al form from the temple walls of Traebor'nar'dorum. This version has been provided as an exposition of the Elder Tongue in its fullness, and is the source text for the first translation of Haer'al into the Common English by the Maturi Paderian Hedj. It is recorded that the translation of these pages took more than four years to complete and formed the basis for the Maturi's greatest work, the First Book of Haer'al.

:dehr neithorim nar gedhru a' aume:



*:e' voemeph u caer'allas n'dehr oera'dim, cahld ahn dehr durilim n'dehr emru;vara;
nelm dehr arbor;silvan; a' gor'haril u shen scrialel iphar hald dehr bariathim nar
traebor nelm dehr maturi paderian hedj;*

*:et es mehril gehl oel dehr heim'vaellil; enath; nar voemeph u pelloth
vas nuul ilen nuul'heim a' dreyel'im: ka a' dreya taag phenath y'da
sindur y'nethul e' heim ne'esal dehr vahlt'im; surgis; n'dehr
alle'gehl'es, a' duel'el oel duath herdha u pelloth feal'il cehdin dehr
swahlel ulaal'danim nar del y'duilaal gehl taag phenath y'da iphar
hedj y'al ardin:*

*:ne'esal viis nuul'heim duil y'dui'da aphyll: vieshil ne'esal dehr
surga'nuul vaalda, ilen ke'mahre a' vidut ophell dromasil dehr
duin'im; enath; duath enlin gaard ahn cryel callenim nar duath aama,
se gehl duril maht nethul vallor ahn en harien a' cryel caas'serai oel e'
gallel vidut rabatte:*

*:et vas nelm elj gehl oel durim heim'vaellim; enath; nar voemeph gehl
duth n'dehr duin'im; enath; iphar en harien: maart'en ahn durilenim
u ce' gedhru a' aume, durim straalim n'dehr nuul'heim u hraad
ne'duril, a' eronel ve' e' luult ahn parle haer'il pa dehr silphaad nar
duath y'shelvera alle'gehl'es, a' oel gehl parlha aurel'falil imsheron
dehr shaneth nar scria'im:*

*:la'el et vas iphar gehl y'falil ne'esal duath u ophel'im naaleth dehr
shaneth ahn voemaak, y'al y'maak, ahn'doen gehl duril maht y'sahda:
alle'mel etlem lenen cem mooldil naman e' endil scria, dehr kepf
a'dehr naldim u lian'al shen dehr cuurdel thahl'im n'dehr nuul'heim
a' maad mell a' ardwen: alle gehl vas ehrinil vas gehl duril parle dehr
scria'im:*

*:ne'esal dehr dreyel'im a' dan'el thahl'im gedhru phadam'al e' heim
la'el me'du aume: nar et'es hedj y'al silphaad nuul mar cem mir la'el
nuul es maart'en, ilen et es mehril gehl en'shel phal'dil dehr shan nar
sol lien'al ahn dana, a' eronel phadam'al duath heim ne'esal et'es
caevia rabattim dehr duin'im; enath; hevon hal'd nar et'es hanag'd, a'*

oel duath mahren sol ashan'a ahn mendin u gehl duril aana nigh vardim ahn et'es ne'obaas comm'en:

:la'el casdiil nar sol dehr duin'im; enath; duel'il oel dehr heim; surgis; gehl vas duath enlin emur a' alle gehl duril ma'et, a' et ashan'a oel dehr het nar aume gehl duril shoold enkath et'es endorum pa ahn elim nar duath u mahren: la'el e' muul nar endim gedhru a' aume parl'il vie duril maht nethul duil ahn duin'im venen ce' durilenim, a' en'shel u drek'il et vas aume duen parl'al dehr scria'im gehl faad u durilen oel'va y'duilaal:

:shen dehr cuurdel dreyel'im gehl bend'il ca' duath bariathim faer'gwa'im; duth; narm'il oel'va dehr heim; surgis; dehr enath gedhru muath'il shabel, dehr du'ath aume muath'il elanna: hull'a nar ophell a' serai nar hun u durim faer'gwa'im; duth; iphar duath herdha ne'esal dehr aleth u bariathim n'dehr heim; surgis; a' la'el dehr endim gehl cad'mil hwal'il ahdaa; surgis; naman gedhru a' aume:

:et hraad ahn enkath aphyll, gehl gedhru iphar lohn oel me'du y'duilaal: surgis vas dehr shaneth nar me'du ophell, a' thaal vas dehr partha nar me'du melloth, ilen oel me'du sol hae cem'feor dehr salal nar e' faer'ma, a' sahmu ahn aume, me'du miineph ahn theloth oel'va duath y'duilaal e' elduull gehl lenen evian me'du inkaase: aume, duen taag sindur y'nethul faer'gwa'im; duth; va'el phenath uldwe ma'duine:

:shen dehr thahl'im n'dehr alle'gehl'es e' faer'ma u feon't la'el gedhru, a' hae ther'il ma'duine emur: hedjel nar cal'dar a' hull'a nar hun, gedhru; faer'ma; thwi iphar me'du herdha oel dehr heim;surgis; a' naman me'du gwa'elim anat'il e' adhal ahn me'du allas'feorim gehl maad dehr thaal muulim nar duath y'duilaal alle dehr adh'em: ilen oel dehr heim; surgis; alle vas phenath ce' et eldil:

:naman ,emur;; comm'el; oel'va dehr emur e' bruuk nuun'on emruil molleth ma'cayor a' shabel: et vas e' nediil menah u enlin ne'esal dehr coer nar me'du gwa'el, ilen piid y'falil a' gathiniel oel et'es cordiveth: metchaal'el la'el dehr vistil nar gedhru a' aume, shabel taag commen ahn u ne'lanieth gwa'duine ma'el, a' oel gwa'duine ahdawch elanna va'el phenath u viin dehr shaneth n'dehr ne'lanieth u ashanel amaar gwa'duine: et vas e' lan'feor gehl vaap'il a' swarl'il ne'esal dehr het nar

shabel, ord'el gwa'duine hun a' aur'el gwa'duine ahn fiinim phal'dil ahn herdha gwa'duine ca' dehr miid nar gwa'duine allas'feor; emur: oel gwa'duine y'duilaal pelloth vas nuul nimir la'el ,emur, a' gwa'din anan'il serai'on ahn droah ma'duine:

:et vas gedhru duen iphar ,emur, dehr hedj nar me'du y'duilaal naal'el hald dehr ehon n'dehr heim; surgis: vidut mendin'el nar vaas taag aapen'il hae ther'il la'el aume, a' naman me'du fraad ther'im hraad e' glass'nil sorros gehl faad gwa'duine imsheron ahn me'du vorth: naman dehr shaneth nar gwa'duine aviil shabel taag faad u suud gwa'duine ma'el a' naleth tyr ahn me'du sohl, a' voerda e' vaal nar soneril scria'im a' sorros thay gwa'duine heemnahl oel me'du droah:

:oel e' heim; surgis; gehl taag enlin maart'en adhal a' magme dehr shada nar ,emur, crip'shil gedhru a' aume: andel'il u nelm e' sorros gehl duril lenen phenath comaas dehr duin'im; enath; afriid oel'va durilenim, a' gaav halaana duath duel'eth ahn keld: elanna oel gwa'duine adhawch sera'feoril durilen, bahne delna gwa'duine mahren u neithor vas surgis, ilen shabel gaav fardar molleth gwa'cayor a' gwa'duine melloth a' oel gwa'duine aosel lan'feor imb'il dehr shaneth gwa'din taag iphar: oel gwa'duine palothim u pelloth vas enlin ithoreph, a'dehr melleph gehl u pelloth vas nuul rabbate ahn gwa'duine palan'el venen shaneth dorah:

:et es mir gehl sol es e' ma'jenaal; surgis; a' naman et'es hanag'd dehr neithorim n'dehr heim; surgis; veth'da: shen neithor gedhru aur'il me'du palothim ahn vaas hae maht som ahn honorum me'du maag u faer'ma. ne'esal dehr tendulim nar me'du heim hae taag nuul sharel mehmora, y'da pelloth nigh dehr vahlt'im n'dehr nuul'heim ca' me'du bweshaal a' hae aphelil ahn palan durilen: naman dehr pahl'noren nar e' scria hae adaphil voer dehr tu'or; dreya'il; gehl enkerkil ma'duine a' oel dehr gallel; dreya; gehl shuunil hae thalal emur; sohl; oel'va et'es miids: dreya a' ne'duil emur imm oel dehr nuul'heim, ilen viis vas phenath gedhru; miinen: oel me'du het vas e' marg; surgis, e' thaal'marg gehl tanah u honorum me'du faer'ma a' theloth duil a' magme dorah oel'va dehr nuul'heim:

:naman e' scria gehl ne'mar cem pahl'daagil gedhru dweathil ,emur, oel'va dehr dreya lahnim nar me'duril emur, ilen dehr naer'el nar me'du dreya'haad u hedj faad alle dehr glass'feor nar gedhru; indar'kaan; miisa ne'esal ma'duine a' la'el dehr enlin sol oel me'du

y'duilaal hae allasal: nadorim; tre; ne'hall shen dehr fa'el nar gedhru a' y'pel taag dehr shaneth nar voemeph menah ne'esal durilen, ne'legah a' lell'il naman dehr hedjal nar me'du neithorim:

:ne'esal me'du halloth'el nadorim hraad dehr corhen n'dehr ashen; dreya'heim; ahn emur, dehr ulaal a' helev gehl kaap'im y'duilaal a'dehr shaneth nar glyden'shan gehl dirnim oel dehr sohl nar alle do'erim: ce' gedhru arphadim emur vas enkaajil, ilen pelloth vas caal u paar dwen ahn cem arbel: me'du marg; surgis; taag enlin vaad idra:



:oel'va dehr ashen; dreya'heim; gedhru herdh'il dehr vaellim nar emur, en y'pel la'el ma'cayor a' aume, a' gaav ahn durilen e' shaneth; surgis; se gehl duril maht nethul ka a' elien'a ahn me'du voemeph. et vas oel dehr miids nar viis marg; surgis; gehl elanna hraad ahn ma'duine, gwa'duine u arafa'el bellumil:

:oel gwa'duine nimirim gwa'din taag cem'feor dehr feo'faalel shaneth nar me'du ophell hald dehr nuul'heim, a' maat'el gehl hae lenen phenath som y'vaad ahn dehr prandor nar emur oel venen e' kim nar neithorim ve'feor'il ahn u arahn dehr marg nar voemeph la'el gwa'duine pahda: et vas e' desken, gwa'din ka'heril, gehl gwa'din lenen som piid: gwa'duine sorros taag u fet gwa'duine, ilen gwa'duine lanieth la'el emur noth'il, a' gwa'din tanah palan et ce' e' vassa ahn forma e' voemeph; surgis; oel me'du prandor:

:gedhru cryel'kaagil dehr matuus nar gwa'duine ve'feor a' eshaal hae menah surgis eshalon oel me'du faer'gwa enkath'il ahn elanna dehr scria nar voemeph, a' pellow faad gwa'duine suud ahn dehr veldim; hreg; n'dehr emur hae taag mooldil: hald dehr nethelas; shael; elanna set ahn marg:

:oel dehr endim gehl cad'mil elanna shald dehr shaneth y'nethul nelm gedhru a' hareal'il e' emur frente n'dehr nethalim nar gwa'duine pahda; keld: tor'im; surgis; farh ahn haeloth dehr vaellim'fir a' shanim; hedjem; nigh u kut'il hald orelim; ne'ulaal: marim; raas; nigh bandril shen dehr viscer n'dehr emur a' y'rel'im; duth hraas; hareal'il ahn sevek dehr vada duil gehl puulk hald durilen: nar alle gwa'duine

voemeph'im elanna paraal ellivil dehr arborim, a' oel dehr elien'a nar gwa'duine mehna duril faald'il, thul'el tii duath y'vada yuul alle dehr orelim n'dehr emur: ca' dehr bayor nar gwa'duine hrellim dehr emur nar ,emur, vas diruus, a' naer'el gehl et tanah hedoth gwa'duine pahda gwa'din seril:

:ne'esal dehr nimirim n'dehr heim; surgis; shabel arphadim dehr hrellim nar elanna a' serai'on fiinil gwa'duine vedeteph: dehr aviil a' aviil'feor gehl taag naer'ov del bayor ahn emur ve' err'il hald gwa'duine gwa'el, a' oel dehr serai nar gwa'duine y'duilaal gwa'din we'yil gehl lan'feor taag e' shaneth nar et'es mahren: esh' gwa'duine pahda tanah phenath elliv gwa'duine ce' hae va'el elanna, pellow gwa'din tanah shad shaneth la'el gwa'cayor:

:hald dehr lamaan n'dehr tor'im nar emur elanna hareal'il e' castaal; surgis; ahn serai ne'esal, ne'hald nar gwa'duine gwa'el; feor'enha: ca' dehr troga nar araheal gwa'din iphared gwa'duine nimir'danim a' muath'il durilen dehr nirellim; enath: thel'el frente hald dehr endar nar gwa'duine hrellim gwa'din ghad'il, la'el gwa'din ma'et gwa'duine pahda u tanah hreld cem hedoth'il:

:a' et hraad ahn enkath gehl oel me'du viima gedhru gaav e' elduul nar eldim; duth; ahn elanna, ka'haerel gwa'duine gehl en shoold cem muath'il calaph gwa'cayor, dehr callen gwa'duine's ahn muath ce' gwa'din hedoth'il: oel gwa'duine adhawch gwa'din muath'il dehr callen shabel, calaph gwa'duine gwa'el, a' herdh'il du'a oel dehr ashen ahn y'uleal dehr dreya nar dreya'heim: vidut dehr pahdthwe nar gwa'duine gwa'el's aviil elanna lenen phenath maart gehl et taag sindur oel dehr epahl nar dreya'heim gehl shabel taag sindur ca' marg, moodel dehr sharim nar e' maagon fiin:

:peld'il naman e' malificuus mar'shuil gehl taag swar'il halaana dehr insuud nar hera endim, shabel taag iphar shaneth oel dehr lan'feor gwa'din sevek'il la'el gwa'duine gwa'el: gwa'din taag phenath sindur y'nethul dehr scria nar voemeph, ilen taag aural'falil cehdin gehl aviil lenen ul'da dehr silphaad nar duath y'duilaal vaad ce' agniilon ce' dehr ophell nar gwa'duine pahda: oel dehr dreya herdhim n'dehr emur gwa'din hrell'il kepf, voemirel dehr straalim gwa'din tanah palan ahn verka del muula tari:

:pwell dehr pahdthwe nar gedhru a' aume, shabel mooldil dehr dweo'gorga, straalim nar ne'dwenoth hedj, a' byen'il durilen naman alle dehr aviil gehl gwa'din lenen parleen oel'va duath voemeph: faer'eldul naman dehr pe'lil ahn shad pa ahna dweath, duril u whal'il oel dehr dreyaal dreyel'im n'dehr malleron; surgis; a' parjil la'el dehr sigh gehl tanah idris durilen pa duath deskaal; maagon: la'el Shabel et vas enlin a dahron nar sol:

:ilen oel gwa'duine diil'feor u shiig shabel ne'imil gwa'duine pe'lil ahn marg kaal'on fendel gwa'duine gwa'el: gedhru lanie'il du'a me'du faer'gwa'im, a' ce' hae arphadim elanna marg gwa'duine voemeph hald dehr emur; neva; hae thwi shald mella n'dehr hera commel'im a' aj'elim nar shabel shen dehr heim; surgis; a' nar gwa'duine hera vudoth'im ahn emur: ne'thelil nelm me'du feor'diin; surgis; hae glor'fahl nuul ill oel et, ilen dehr fardar gehl shabel taag herdh'il molleth durilen gaav ma'duine iphan la'el feo'taad: et vas a feo'taad hae faalil naman aume:

:oel gwa'duine palothim aume taag we'yil dehr u'im alba a' parlil naman gwa'duine gwa'ma gehl duril shoold arphada shabel alle dehr sardem: esh' pelloth vas hreld e' neithorim oel gwa'duine pella duril shoold som alle duril lenen ahn cip gwa'duine cryel serai: vaas well'e lenen naer vas gwa'duine maagon miinen, a' dehr cripslesh gwa'din vas shaav'il ahn theloth hald durilen:

:et vas oel dehr iphelim; ahnsol; nar dreya'heim gehl shabel traad'il oel'va dehr emur nar ,emur, a' ther'il gwa'duine dweo'gorga ahn gwa'duine: oel e' clavern nar arborim gwa'din bwe'ra dehr straalim ahn gwa'duine dahla a' thalal durilen oel'va dehr dreyel'im, duath en goal ahn cryel elanna a' dr'math gwa'duine: hera n'dehr straalim nigh thalal a' oel vas enlin a dahron nar sol amaar dehr enath n'dehr beasts iphar shabel; gwa'el; felwe a' ke'mahre: pa gehl ah'met'shel dreya'heim elanna feo'gash, a' shabel meku'il oel dehr endurun nar gwa'duine madeen:



:oel dehr heim; surgis; gedhru cem'feor dehr bruuk nar elanna; shada ce' a hareen nar neithor gehl glaas pelnith me'du faer'wedu: ne'hald

nar vaas taag sindur arbel hae ther'il ahn me'du faer'gwa'im ilen et vas enlin aume, me'du gwa'me gehl me'ada: shen dehr serai n'dehr nuul'heim aume taag naer'ov shabel; mad'el;, a' ba'lil ahn gwa'duine gwa'ma; vorth;, gwa'duine ophell lell'il naman dehr illur nar duath faer'gwa; gathiniel madeen: ne'esal dehr bariathim n'dehr heim; surgis; dehr ardin nar shabel hevon corion ahn gedhru a' sorros dorah miisa'il ne'esal ma'duine, ilen viis sol feoren mor hald et'es voer ce' e' ilil; surgis ahdindaal:

:traad'el oel'va emur gedhru ther'il la'el shabel ilen gwa'din va'el phenath me'all: peld'il oel gwa'duine mahren aviil gwa'din taag phenath y'nethul paloth ahn dehr tagreth gehl maht cem faad ahn gwa'duine nelm gwa'duine pahda, a' oel dehr dreya iphelim maad la'el a dreya'd herdha voher gwa'din maht thayl: dehr feoren nar gwa'duine pahda aphyll, vas phenath ahn cem fean'il:

:oel dehr miids n'dehr nirellim; enath; gedhru iphar elanna;hedj, ren nelm dehr crystim n'dehr dweo'gorga a' jedeg shen et'es daren'feor: et vas e' ah'met ne'thel'il la'el a' ne'rellil, a' gedhru lenen phenath comaas me'du wulwe: calashel frente naman me'du ophell hae ther'il dorah la'el shabel, a' viis sol me'du shaneth renc gwa'duine shen gwa'duine thay'el herdha a' faad gwa'duine ahn ma'duine:

:imnil oel gwa'duine pahda's enger shabel lenen phenath u mineth, feor'pheth dinhil gwa'duine ce' gwa'din thel'il hald me'du arafa'el ilen hae tanah phenath aphyll gwa'duine avocim la'el sava: naman e' paloth hae renc gwa'duine ahroth, thul'el gwa'duine sohl oel'va dehr gaelim, meth'el gwa'duine oel'va e' aashes gehl gwa'din lenen phenath caerum shen: oel dehr endim; enath; n'dehr emur shabel vas maag:

:en'shel dorah gah'dunil oel sorros gedhru menah me'du dro'il faer'gwa a' parjil oel dehr iphelim; dreya, ne'pahla ahn ahnb dehr aviil nar shabel a'dehr inm nar elanna: oel me'du het hae lenen naer enlin me'du mahren aashes, e' kolla nar caer gehl tanah cryel ma'duine en'shel dorah alone oel dehr nuul'heim, dromanel dehr dreyel'im, verion; nar e' solmelon y'duilaal gehl taag nuul bayor a' nuul magme: et vas me'du iphel; dreyaal; a' et vas naman aume gehl hae iphar pahleph:

:shen dehr heim; surgis; aume traad'il thwi oel'va dehr nirellim; enath a' shald gedhru; vaada: gwa'duine sorros vas surgis ilen se vas gwa'duine ahdaal, a' vidut scria'im shald elanna shen gedhru: thella, gwa'din mir ahn gwa'duine gwa'ma ce' dehr vaellim'fir flaashel hald dehr tor nar araheal: naer dehr marg; surgis; gehl ahra sindur pheda nelm a'du faer'gwa oel a'du muath a' oel dehr prandor nar ,emur: ophad es e' mehmora ahn a'du voemeph a' et salalim e' trell'sara, e' caer gehl mar'shuil naer et graar a' theoden et shen velda: elanna vel eron fet durin ilen gwa'duine sohl es dwen ophad: palan dehr shaneth a'd eron ahn taalda gwa'duine ce' dehr kaag'duil nar viis emur, e' shan nar duil gehl e'nel il'feor emur a' elanna mar'shuil a'skel eron e' vaalhad oel dehr nuul'heim: som viis a' a'du voemeph u mar'shuil duel meshaal:

:gedhru aur'il ahn me'du gwa'me a' bahne oel me'du sorros lenen naer gwa'duine matuus: naman e' paloth hae shald elanna a' duulg'il gwa'duine oel dehr nethelas; raasaal, giib'el gwa'duine sohl a' briel'el et oel'va dehr barac; kepf; n'dehr emur: duun me'du hoert'im hae cem'feor dehr vel nar gwa'duine duil a' gaav gwa'duine dehr shaneth ahn trell alle gehl gwa'din taag pheda shen niig: oel neithorim delna hae ma'et gehl gwa'din vas nuul thaalem dehr faer'gwa nar me'du voemeph: gwa'din taag ashan'al ve' oel'va dwenil surgeth a' hae muath'aalil gwa'duine shan'duil, shan nar duil: et vas a elduul gehl tanah naer gwa'duine aleth a' ardwen la'el alle gaagel, ilen pelloth vas oph gehl lenen dii dehr guliath; ke'esh nar me'du neithor.: pella vaellim'fir gruus yuul emur:



:oel e' draaloth nar ka a' y'roth dehr dar'p endorum nar elanna; hrellim; hraad ahn duil: et vas dehr heim'vaellil; enath; n'dehr trell'od n'dehr shan'duil a' oel et'es flaashil voerkaal gedhru inmaa'il a' mathol'el pa dehr soll'e nar vaas taag sindur pheda: shen dehr vael'serai; thaal; dehr vaellim n'dehr emur farh ahn smaal ka hald alle gehl ve' duel'il, dehr malleronim; hraas; a' tor'im nar emur eldr'el oel dehr heim'vaellil; enath; n'dehr emur: venen vas et'es holla'daan gehl gedhru lenen enlin feel adhal, ilen dehr neithorim mooldil nelm shabel dwen naaleth ca' me'du ebaac: et vas aume duen ka'heril ma'duine en'shel dorah:

:gwa'ma, gwa'din mir ulealon, elanna ahra y'nethul duil ahn a'du voemeph; surgis; ilen gwa'din mar'shuil phenath serai nuulmargon vidut gwa'duine gwa'el: et es kaaj u gehl shabel ahra arbel alam; surgis, ilen gwa'duine sohl ahmdegim bahne ve' a' gwa we'ye gehl pelloth es ahda ahn cem iphar ne'esal gwa'duine: a'd eron dehr shaneth ahn shad gwa'duine a' nethul gwa'duine e' ardin, en gehl e'nel calash gwa'duine ahn maat gwa'duine gwa'el a' nethul gwa'duine cfrue'feor oel dehr feonim; thaal; gehl sa' ahn cadme: havah sa' duin'im gehl maat dehr pul nar solmeldu a' dehr keld gehl mar cem iphar oel og'raad: et es a ah'met havah shoold phenath vudoth maatel'on hald me'duril faer'gwa:

:gedhru aur'il ahn me'du gwa'me a' den'il, la'el en'shel dorah gwa'din taag y'par'el matuus: oel me'du feoren hae taag thalal shabel oel'va aashes ilen gwa'duine sohl dwen shuunil, agan'el ne'legah hald dehr gaelim nar emur: hae ma'et vaas hae taag ahn som:

:ce' hae taag y'nethul elanna trell'od n'dehr nethelas duun ma'duine, se hae aphan'dil vaas shuunil nar shabel a' gaav gwa'duine ahn dehr gaelim: hae lenen phenath eshalon gehl gwa'din tanah phenath calladus a' niig elanna en'shel dorah, ilen et vas me'du magme gehl duril tanah cryel vallor a' ka'hera oel y'pel callenim crue'feor: ahn cem ida nar elanna; aleth'dol gedhru bwe'ra shabel ahn dehr far'waal vorth n'dehr emur a' gaav gwa'duine trell'od nar alle gehl lenen cem iphar pelloth.: ce' hae taag muath'il elanna, shan'duil, se hae muath'il shabel, hev'duil, dehr hev nar duil, a' gaav gwa'duine ruul halaana na'duril peneth calashim nar me'du voemeph:

:oel thindar'du gedhru gaav halaana dehr scria nar voemeph ahn me'du faer'gwa'im a' com durilen palan et mata'on: naman aume ca' me'du vorth gedhru farh en'shel dorah oel'va dehr nirellim n'dehr heim; surgis; a' thel'il suud hald dehr veriath n'dehr emur gehl taag sindur mooldil oel dehr prandor nar emur: hald et'es arafa'el hae lenen we'ye dehr shaneth nar me'du faer'gwa'im a' hae ma'et gehl duath voemeph vas aleth: ce' hae aur'il ahn nethul delumim ahn me'du gwa'me hae iphar sera'feoreph oel dehr paloth gehl loen pelloth vas neithorim oel me'du coer hae lenen ve' thwi feel adhal, a' la'el e' duine gehl taag maart'en u venen sorros gehl vas fadiil:

dehr bayor

THE SORROWS OF GEDHRU AND AUME

HERE CAN BE FOUND THE SORROWS OF GEDHRU AND AUME, THE CREATION MYTH OF THE OERA'DIM AND A TALE THAT HAS SURVIVED THE LONG AGES OF ARBORELL.

TOLD BY THE SILVAN TREE TO THE FORGOTTEN ONES OF THE ANCIENT WORLD IT IS A STORY AS OLD AS THE HISTORY OF ARBORELL ITSELF, AND ONE NOW RETOLD BY THE LIVING BOOKS OF THE OERA'DIM.

INCLUDED IN THIS EDITION IS A FULL VERSION OF THE MYTH IN ITS ORIGINAL HAER'AL FORM AS WELL AS ITS ENGLISH TRANSLATION.

IT IS HERE THAT THE HISTORY OF ARBORELL BEGINS.

